



2015 MONTANA NONRESIDENT PREFERENCE POINT APPLICATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
PREFERENCE POINTS
1420 E 6th AVE
PO BOX 200701
HELENA MT 59604-0701

FWP 2015 FORM/JUNE2015

Applications must be postmarked by
US Postal Service on or before September 30, 2015

MANDATORY INFORMATION Please Print Clearly

Photo copies accepted

DATE OF BIRTH		MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.				
NAME						JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST											
MAILING ADDRESS						CITY		STATE		ZIP CODE	
PHYSICAL ADDRESS SAME AS MAILING <input type="checkbox"/>						CITY		STATE		ZIP CODE	
<input type="checkbox"/> Female						BALD BROWN BLACK GRAY BLOND RED		BLACK GRAY BLUE GREEN BROWN HAZEL		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)	
<input type="checkbox"/> Male		Feet Inches HEIGHT		WEIGHT		Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.						DEPARTMENT USE ONLY	
X ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

1. The preference point system is a voluntary program.
2. Preference points only apply to the Nonresident big game, elk or deer combination licenses.
3. You can only purchase preference points between July 1 and September 30 if you did not apply for a 2015 combination license.
4. You must apply for a 2016 nonresident combination license to use this preference point or the point will be deleted.

☐ I wish to purchase a 2015 Preference Point for the 2016 nonresident combination license drawing.

The fee is \$50.

* Please do NOT mail this with any other applications, as the application may not get processed on time.

NO PERSONAL OR COMPANY CHECKS

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

Money Order or Cashier's Check NUMBER _____

APPLICATION AMOUNT **\$50.00**